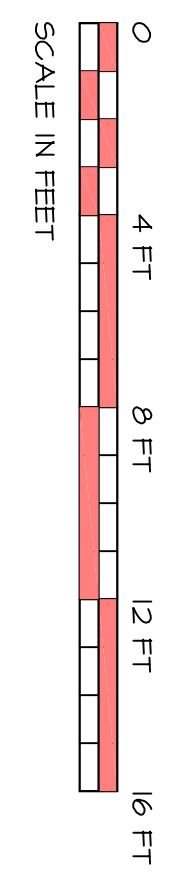


PROPOSED SECOND FLOOR PLAN



General Notes:

- SECOND FLOOR NOTES:**
1. PROVIDE EXTERIOR AND INTERIOR WALLS CONSTRUCTED OF 2" X 4" WOOD STUDS @ 16" O.C. IN ACCORDANCE WITH ALL APPLICABLE CODES. PROVIDE 1/2" GYPSUM BOARD ON ALL INTERIOR WALLS UNLESS OTHERWISE INDICATED ON THE DRAWING.
 2. PROVIDE 4" X 4" WOOD POSTS DOWN DIRECTLY TO BEARING WALLS OR IRON BRACKETS WHERE INDICATED.
 3. REFER TO ATTACHED PNG 6.5. #1 FOR REQUIRED FIRE RATED ASSEMBLIES FOR WALLS AND CEILING.
 4. PROVIDE 3/4" T & G GULF AND VALUED SUB FLOORING ABOVE.
 5. ALL NEW WINDOWS AND DOORS TO BE "ANDERSON 400 SERIES" UNITS AS SHOWN ON PLANS. SHOWN ON PLANS ARE CATWALK UNIT FORMING AND SHIMMER EGRESS DOORS. PROVIDE FIVE MINUTE FIRE RATED GLASS DOORS TO BE EQUAL TO OR GREATER THAN, BUT SHOWN ON PLAN. ALL UNITS TO HAVE MIN. OF 0.35 UFACTOR OR BETTER.
 6. PROVIDE SMOKE/HEAT DETECTORS (SD) WHERE INDICATED ON PLANS. PROVIDE DETAIL FOR DETECTOR INSTALLATION. DETECTORS TO BE INTERCONNECTED WITH BATTERY BACK-UP (TYP.). LOCATE SMOKE/HEAT DETECTOR IN EACH BEDROOM AND IN CORRIDORS LEADING TO BEDROOMS WITHIN 10' OF EACH BEDROOM DOOR FROM THE DETECTOR. DETECTOR DETAIL TO BE SHOWN ON EACH FLOOR WHERE INDICATED.
 7. PROVIDE DRAFT STOPPING WITHIN NEW FLOOR SYSTEMS EVERY 500 SQUARE FEET.
 8. PROVIDE CROSS-BRIDGING AND WEB-STIFFENERS AS SPECIFIED ON ATTACHED DRAWING "A & B FRAMING DETAILS" FOR ALL NEW ENGINEERED TRUSS-JOIST PRODUCTS.
 9. ALL STAIRS OVER (2) RISERS AND BALCONIES TO HAVE HANDRAILS AND GUARDRAILS 3'-0" (MIN) HIGH W/4" (MAX) CLEARANCE BETWEEN VERTICAL OR HORIZONTAL MEMBERS (TYP.).
 10. ALL HEADERS TO BE (2) 3/4" X 4 1/2" 15# LAM" OR 2" X 10" DIMENSIONAL LUMBER UNLESS NOTED OTHERWISE.
 11. PROVIDE MIN. 2" AIR SPACE BETWEEN MASONRY FIREPLACES AND COMBUSTIBLE STUDS, ETC. OR USE METAL LOAD BEARING STUDS.
 12. SEE DETAIL SHEET FP-14 OR FP-0 FOR ALL FIREPLACE AND CHIMNEY DETAILS.

TYPICAL ROOF NOTES:

1. PROVIDE RIDGE VENTS AND CONTINUOUS SOFFIT VENTS (TYP.).
2. ROOF TO BE 3/8" ASPHALT OR FIBERGLASS SHINGLES - FIRE TREATED (MIN) ON 15# FELT PAPER, JUNKING @ LAPS.
3. USE 1/2" AND WATER SHIELD FULL COVERAGE OVER CATERPILLAR SPACES ON 5/8" PLYWOOD SHEATHING ON RAFTERS.
4. PROVIDE 1/2" LAMP RIDGE. SEE PLANS FOR RIDGE SIZE.
5. PROVIDE METAL FLASHING IN ALL VALLEYS, CRICKETS, AND ALL WALL/ROOF INTERSECTIONS.
6. SEE ROOF DETAIL SHEETS 'C' AND 'D' FOR ADDITIONAL INFORMATION AND REQUIRED DETAILS ON FLASHING, GUTTER SIZES, ETC.
7. PROVIDE 4" (MIN) SEAMLESS GUTTERS AND LEADERS, CONNECT DRAINS TO DRAINELL ON SITE OR TO SITE LOW POINT.
8. PROVIDE 4"x4" (MIN) WOOD POSTS UNDER ALL INTERNAL RIDGE AND HIP BEAMS DOWN TO TRIPLE 4"X4" FLOOR JOISTS OR STRONG BLOCKS.
9. GIVE THE SEVERE WEATHER CONDITIONS EXPERIENCED IN OUR PROJECT AREA. PROVIDE THE HEAT CABLES SHALL BE INSTALLED ON THE ROOF DURING CONSTRUCTION AND PRIOR TO EXPERIENCING DIFFICULTIES. THE HEAT CABLES SHALL BE INSTALLED ALL DOWN SPOUTS. (SEE DETAILS)

| No.1 | Revision: NO CHG. THIS SHEET | Date: 3-24-08 |
|------|------------------------------|---------------|
| 2 | 6-2-08 RTG CHANGES | 6-18-08 |

NOTE: NO CHANGES ARE TO BE MADE TO THE BUILDING WHICH DEVIATE FROM THESE GENERAL CONDITIONS, TECHNICAL NOTES, AND CONSTRUCTION DRAWINGS, WITHOUT PRIOR APPROVAL BY THE ARCHITECT. IF THE CONTRACTORS OR OWNERS PROCEED WITH CHANGES WITHOUT PRIOR APPROVAL BY THE ARCHITECT THEY WILL DO SO AT THEIR OWN RISK, AND SUCH CHANGES MAY REQUIRE REMOVAL.

PROPOSED RESIDENCE FOR:
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 TOWNSHIP OF MILLBURN
 ESSEX COUNTY, NJ
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Date: 3-5-07
 Drawing No: **A4**
 Scale: AS SHOWN
 Design By: **JK**